



# THE DAYBREAK.

"WANKANTANHAN ANPAO KIN HIYOUNHIPI" —LUKE 1:78.

WOKAJUJU 50 CENTS

SANTEE, NEBR., APRIL-MAY, 1936

VOLUME XLVII, NUMBER 3

## 1936 EASTER ANPETU

"Lel un śni; wanna Kini." Ehanna Jesus nahanhīcin Galilee el un qon heehan tokel ewicakiye qon he yeksuyapi. (Matt. 16: 21, yawa wo). Heehan taku eye cin hecetu śni iyukcanpi.

Tka wicoie kin lena wowicake heca kin Easter Anpetu kin oyaka. Jesus Christ wicāte cin etanhan ake Kini kin he maka oyate unpi kin Woape na Ioyanpa na Bletahunka tawapi kin hee. Maka oyate taku cīnpi kin he ekeya Wope Mazaskazi (Golden Rule) nais He kin akan Wowahokonkiye (Sermon on the Mount) henana śni, tka Jesus Christ Towaśake na Wookihi tava kin hee.

Unkiyepi el woahntani un kin he tan niunyanpi kta on Christ hi, qa hena Wakantanka cinca wicaya unpi kta e okihiwicaya ece. Oyanke na yewicasipi oinajin, tiwahe el woohola, anpetu unnipi ataya el wowaštelake hena wo-waśake na wiconi ekta awicaglipi kta hecinhan Easter tantanhan taku oya-kapi kin he yuecetu kte cin hee.

Tokin Wonañon Wakan kin le Easter omaka icunhan uncantepi hena wicayuhica, na Easter Anpetu ostan Wotapi Wakan unkicupi on Itancan unkitawapi na Wakantanka unkitawapi wiconi kin le el na wiconi u kte cin on Iye el wowacinye eunkignakapi kin he, piya unkablezapi na piya waunglakapi nin ecanmi.—Iapi Kañiga.

## EASTER DAY

By the Rev. J. Jarden Guenther

EASTER DAY brings to the faithful follower of Jesus the answer to the most profound question in all ages, a query as wistful as it is universal: "How shall I find eternal life?" To an intimate friend, in an hour of perplexity and sorrow, Jesus said: "I am the Resurrection and the Life."

Belief in the resurrection of Jesus transmuted fear into faith, sorrow into song, helplessness into hope.

Into a world of uncertainty, muddled and misled, comes, again, the promise of the Master of Life: "Because I live, ye shall live also."

Rev. Mr. Swift, of the Episcopal Mission is prospering at his new station, McKenzie Point, 30 miles beyond Cheyenne Agency. Doubtless his newly taken help-meet helps to make the burdens light at this the most western light-house on the Missouri.

Rev. H. Burt, our self-denying young Episcopal brother, has gone alone to the mouth of White River to open a new station among the distant and war-like Lower Brules. He writes that as yet outside matters and jealous strifes keep the older Indians away, but that he has gathered about 15 small children into his school. He adds, "The Indians are much displeased to see parties going into the Black Hills before the matter is settled. Only this morning a party of fourteen passed right through the Indian Camp, and but a few rods from my door, on their way to the Hills." And he expresses his satisfaction at reading the views expressed in the last IAPI OAYE about the Black Hills.—Iapi Oaye, 1876 issue.

The new life, given first at Pentecost, is also under law. St. Paul, in a great phrase, speaks of "the law of the spirit of life which is in Christ Jesus." And the Spirit does not contradict Himself. The new life is under the same law, the law of membership. If life is to be lifted to a still higher level; to be given "more abundantly," it must become not less, but more: a social life, a life in membership. Only so can the mystery of life's development reach its great goal in God's design. The new life comes by a new birth; it is a "family affair." That is the established law by which life is communicated by the Life-Giver to human beings. In the Apostolic writings "to receive the Holy Ghost" and "to be added to the Church" mean the same thing. It is in the "fellowship" of the Life-Giver that each soul is "born anew," "born from above." That "fellowship" is the "beloved community," God's family or household, the Spirit-bearing Body of the Lord.

## MOTHER'S DAY

The son may achieve character or other success but it is the mother who makes that achievement possible. It is the worthiness of a Mary which gives to the world the eternal blessedness and benefit of a Jesus.

Gifts to man are a manifestation of God. There is no need for extravaganza in praise of Mother, nor is that possible. The facts speak for themselves and need only to be recalled. Motherhood is the vehicle by which, through some spiritual alchemy, the wholesome, gentle and other dominant and desirable characteristics are transmitted to posterity. In that it implants in man whatever there is of inherent good, Motherhood is one of the greatest and most beneficent, one of the greatest gifts made within the generosity of God.

In the highest concept and purpose of motherhood lies the foundation of the greatness of nations.

Love, an attribute that is synonym for God, is inseparable from mother, as are Purity, Truth, and all the graces. That which, within the entire range of human experience is most sacred and brings us nearest the Divine is not the disciplinary direction of Fatherhood, but the supreme tenderness, unstinted affection, ceaseless solicitude, self-sacrificing care and tireless protection of the Infinitude of Mother-love.

Motherhood is the essence of permanence in human society. Exemplar of purity in living, it enriches the world. To Motherhood even privation is not an evil but vanishes into insignificance through recognition of the importance and far reaching effects of its mission.—By Harry E. Grant, Supreme Council, 33', Bulletin.

B. C. U. General Meeting kin he de ptanyetu September 11-13, 1936. Sisseton makoce ekta Toka Nunweyapi Oyanke ed St. James Church ohna mniciyapi kte. Delegates kiksuyapi qa ed hi wacin po.

## ANPAO KIN

SANTEE - - - NEBRASKA

Millard M. Fowler - Publisher

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Executive and Editorial Office, Mission S. D.

## EDITORS

Rev. Paul H. Barbour - Mission, S. D.  
Rev. C. C. Rouillard--Little Eagle, S. D.

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## (The Daybreak)

Wi akenonpa (one year eca) kašpa-pi zaptan kajujupi kta.

Wi wikkemna nonpa sanpa topa (two years) eca mazaska wanji kajujupi kta.

Money Order, Mission, S. D., on ope-tonpi qaiš wowapi askapi Rev. Paul H. Barbour yekiyapi kta.

## AN EASTER PRAYER

"If we be dead with Him, we shall also live with Him; if we suffer, we shall also reign."

LORD, may I follow Thee,  
Treading with Thee the path of bitter  
woe,  
Sharing the pain which Thou didst undergo,  
Partaker of Thy death, that I may  
know  
Thy Easter Victory.

Teach me to read aright  
The lessons which Thy Sacred life has  
taught,  
To rise to higher life and holier  
thought,  
And purer love, that so I may be  
brought  
Through darkness into light.

So grant me this I pray—  
To share Thy life, which can my life  
restore,  
To know Thy love, and, knowing, to  
adore,  
To see Thy light, which shineth more  
and more  
Unto the perfect day.

—A. R. G.

THE FORWARD MOVEMENT  
IN THE BROTHERHOOD

St. Andrew Provincial Chapter Meeting Program. St. James Church.

SISSETON EPISCOPAL MISSION  
June 25, 26, 27, 28, 1936

## Officers

President - Rev. Henry H. Whipple  
Vice President - Mr. Emmet Eagle Bear  
Secretary - - Mr. Melvin Lodge  
Treasurer - - Rev. Dallas Shaw

## Thursday, June 25

7:00 p. m. Evening Prayer - - -  
Rev. Harry Renville.  
Rev. Thomas Heminger  
a. An address of welcome - - -  
President of St. James Chapt. 1947  
b. The Response - - -  
Mr. Richard Larrabee  
c. Announcements.

## Friday, June 26

7:00 a. m. Holy Communion - - -  
Rev. Joseph DuBray  
Rev. Alfred H. Barker  
9:00 a. m. Hymn and Prayers - - -  
Mr. Melvin Lodge  
9:30 a. m. Bishop Roberts' Address.  
Roll Call of the Delegates.  
Reading of the last meeting minutes.  
Presentation of reports and offering.  
Treasurer's report.

12:00 m. Noonday Prayers - - -  
Rev. Wallace Zephier

## Friday, June 26.

1:00 p. m. Hymn and Prayers - - -  
Mr. Johnson Brown Eagle  
1:15 p. m. Election of officers.  
2:00 p. m. Business meeting.  
3:45 p. m. Recess.  
4:00 p. m. Business meeting.  
5:00 p. m. Adjournment.  
7:00 p. m. Evening Service - - -  
Rev. Andrew Whiteface  
Rev. Paul Chekpa  
7:30 p. m. Provincial Chapter President's Address.

## Saturday, June 27.

7:00 a. m. Holy Communion - - -  
Rev. Dallas Shaw  
Rev. Levi M. Rouillard  
8:45 a. m. Short Prayers from the FORWARD-day by day booklet. - Rev. Thos. Rouillard  
9:00 a. m. What is the Forward Movement? - Rev. John B. Clark  
9:30 a. m. Turn, Ikduhomni - - -  
Mr. Quincy Plume  
9:50 a. m. Follow, Ihakab-yapi - - -  
Mr. Felix Benoit  
10:10 a. m. Learn, Onspeiciciyapi - - -  
Mr. Sidney Martin  
10:30 a. m. Recess, Asnikiyapi kte.  
10:40 a. m. Pray, Cekiyapi - - -  
Mr. Isaac Useful Heart  
11:00 a. m. Serve, Waecconi - - -  
Mr. Thomas Hunter

11:20 a. m. Worship, Woohoda - - -  
Mr. Guy Lawrence

11:40 a. m. Share, Okinikiciciyapi - - -  
Mr. Henry Johnson

12:00 m. Noonday Prayers - - -  
Mr. Patrick Shields

## Saturday, June 27

1:00 p. m. Hymn and Prayers - - -  
Mr. Abel Thomas  
1:30 p. m. Rededication Service, use Handbook pages 26-29. Leader the Active Senior Priest present.

2:30 p. m. Miscellaneous business.

3:30 p. m. Echo meeting.

4:00 p. m. Choosing next place of meeting.

5:00 p. m. Adjournment.

7:00 p. m. Evening Service - - -  
Mr. Sidney Garfield  
Sermon - Rev. Henry H. Whipple

8:00 p. m. Smoker in the Guild House.

## Sunday, June 28

10:00 a. m. Holy Communion - - -  
Clergy and other Workers  
2:00 p. m. Memorial Service.  
3:00 p. m. Closing Service.

## PROGRAM COMMITTEE:

REV. SIDNEY BEARSHEART  
REV. CYRIL C. ROUILLARD

## Church of the Inestimable Gift.

Allen, S. D., April 6, 1936.—Mitakola Anpao Kin: Takonl yaotanin ciši kte lo. Winyan wanji wocekiye owicočan etkiya lila wacinyepica lecalā onyan-unkiyayapi lo. Na Okolakiciye Wakan wowaši tawa kin el tanyan škan kin he nayañonpi wacin ye lo. Tokeya Trinity Chapel el waniyetu tob Winyan Omnickiye Wowapi Kaga un, na ake waniyetu yamni Mazaska Awanyaka un. Na ake St. Philips Station el waniyetu nom mazaska awanyaka un, na-kun Winyan Omnickiye el Itancan un. Ho winyan kin le wowaši oecon tawa kin iyuha wanna tanyan gluštan, na March 27, 1936 el Anpao qon hehan maka akanl wiconi tawa ikicihunni, tka ehake wicoie wanji eye. Na ta keyapi na lee: Wanna Wakantanka minagi awanmiciyankin kta. Eyn na iyaya keyapi lo.

Ho canke hignaku kin lila wocante-sica tanka akipa, ecin napin wocekiye el tanyan okiciya škanpi qon wanna Mrs. Jennie Conquering Bear iye iglu-štan. Na hignaku Mr. Amos Conquering Bear išnala okapte, eša walitagya tawicu kin tokel wocekiye waſtelake cin on kicikuya, walitagye hecena St. Andrew Sunkakiciyapi opa wicasa canke Okolakiciye Wakan el wowaši econ nin unkecinpi.

Ho, heon mitakuyepi wocekiye on wicayeksuyapi nin unkecinpi.—Jake Kills Well, Church Warden, Yuotanin.

## STANDING ROCK MISSION

St. Paul's Church, Little Eagle, S. D., April 8, 1936.—Anpaō Kin: Woya-kapi conala on woyag ciši kte. Le we-tu kin ake Bishop Okinihan unkitawa-pi kin he Little Eagle el St. Paul's Church kin he wanna yuštanpi kin on April 4, 1936 el 10:00 a. m. icunhan Tipi Wakan teca hakakta kin le yuwakan kta on hi.

Woecon kin el Bishop Roberts, Wo-sna Kaga yamni Revs. John B. Clark, Thomas E. Hall, na Cyril C. Rouillard, nakun Rev. Sidney Bearsheart, Cate-chists Johnson Brown Eagle, John Standing Cloud hena el unpi na ha-yapi kiconpi, na Tipi Wakan kin ataya ojupila.

Bishop tankatanhan tiyopa katoto qonhan Warden Solomon Long Chase, Clerk Le Bird Horse na Mr. Paul Long Bull hena yamni itkokipapi na kiyuganpi.

Bishop na Wicasa Wakan na Koska Itancan hena owe cinhan Wahna-wośnapi ektakiya Psalm 24 he akiciyupta yawa upi. Iyokihe Bishop, Tipi Wakan yuwakanpi ci wocekiye hena eye.

Cyril C. Rouillard, Tipi Wakan Yu-wakan Woeye (Sentence of Consecration) kin yawa.

Hehanl Wotapi Wakan woecon econ-pi. Bishop yuwakan. Rev. Thomas E. Hall, Wowapi kin yawa, na Rev. John B. Clark, Wotanin Waſte kin he yawa.

Akeš William Bird Horse, Margaret Martin, Helen Hayes, Leora Kills Crow Indian na Henry Lawrence, Jr., hena zaptan Wicayusutapi opapi nape on pa kin akan awicaputakapi na anpetu iyo-hi Woniya Wakan el wicahi kta on wocekiye ewicakiye. Nakun Niobrara canicipawega otoiyohi wicaqupi.

Bishop wowahokonkiye eye. Rev. Sidney Bearsheart ieska. Womnaye kin -3.23 na Tipi Wakan kin timahel 139 na wicota okan śni on timahel hipi śni kin etanhān 71 Wotapi Wakan icu-pi.

Tipi Wakan, Wicasa Wakan Oti na Omnickiye tipi ataya teca na waſte el oiyokipiya woecon econpi.

Oyate onge Bishop kici ite-owicawa-pi, ohakam tona hipi kin wowicaqupi, owasin icante waſtepi.

Iyotan Paul Long Bull na Johnson Brown Eagle oyanke kin hel omaka 30 sanpa wahecetuya Wotanin Waſte oya-kapi qon el tak iage cin heon lila icantewaſtepi na wopila yuhapi.

Ho henakeca kula unyeciluotaninpi uncinpi lo. Napeciyuzapi. Nitakola wanji miye.—Johnson Brown Eagle yuotanin

"What you are is God's gift to you; What you make of yourself is your gift to Him."

## TOKATAKIYA YAPI KIN

Tokatakiya Yapi Woecon kin toked ed owicawakiye kta he? Nina to-nana wicohan kin de ed śkin unkićiyapi. Wacekiye ye śni unpi qa okahni-gapi śni hena owicade śni unqoupi. Christ kici iciyowajapi ekta awicakupi kte cin econqonpi śni. Iyuha pte-mna-yanpi iyecel tona Christ wiguye tawa (Canicipawega) on guwicayapi (wape-togwicatonpi) enanakiya unpi kin owa-sin optaye wanjila na Waawanglake Waſte (Good Shepherd) wanjila ihu-kuya mnawicayapi kta. Nakun otoiyo-hi tukte woecon qa wicohan tawapi kin ohnayan wicakeya opapi kta, kinhan "anpetu iyo-hi sanpa na sanpa Taniya Wakan kin en icagapi kta, eced woki-conze owihanke wanice ed ipi kte.

Jesus, "Mayalaotaninpi kte lo," eye cin he Okolakiciye Wakan iyaletka wanji iyatayela nainś Wicasa Wakan ecela wicake śni ye lo. Tokel Iye ihakam un wan, tokaheya "U wo" eciye cin he iyecel ehake taku eye cin he "Ya wo" eye kin hee. Otoiyohi waoholapi (loyal-ty) ohnayan woškiničiye econqonpi kte. Ecín waoholapi eyapi kin le yuieskapi kinhan lecel kapi. To do one's duty and more, if need be.

## CORN CREEK MISSION

Trinity Chapel.—Hekta omaka el ta-ku tona yaotanin ciši kta.

Hekta October 6, 1935 heehan Win-yan omniciye lel unpi kin oitancan apikiyapi: 1 Mrs. Jesse Paints Yellow, 2 Mrs. Susie Conquering Bear, Mrs. Jen-nie Young Dog, 4 Mrs. Lucy Little Horse, 5 Mrs. Carrie Little Crow, 6 Mrs. Ella Black Bear, 7 Mrs. Louisa Little Crow.

October 13, 1935 heehan tecapi kin oitancan apikiyapi: 1 Mrs. Jessie Black Bear, 2 Miss Mary Young Dog, 3 Theodore Poor Bear, 4 Jake Black Bear.

October 28, 1935 hanhepi el St. Stephen Koškalaka omniciye wan lele unpi kin mniciyapi na oitancan apikiyapi. lena itancan teca wicayuštanpi: 1 Jake Black Bear, 2 Sam Yellow Hawk, 3 Sidney Little Crow, 4 Isaac Little Horse, 5 James One Crow.

Dec. 19, 1935 heehan Mission Council mniciyapi na: John Little Crow Church Extension un kta yuštanpi, Religious Morris No Horse, Social Sidney Little Crow, Publicity Edgar Brown Bear, Fi-nance Sam Yellow Hawk.

January 18, 1936 hanhepi el omniciye okašpe yamni lel unpi kin mniciyapi na el Church Warden wan kañnigapi John Little Crow hee.

Church Secretary Theodore Poor Bear lena 1936 tokatakiya wowaſi econpi kta wicayuštanpi.

HEON—Takuku epa wacin Tipi Wakan iyo-hi owicohan tona luhapi na ihu-kuya oyate yaunpi kin wowapi wakan wicoie wanji yeksuyapi wacin kin he

James wicooyake nunpa na ogle iya-ketopa el yawa po. Na wicohan el oya-papi hena yeksuyapi ni ecanmi.—Edgar Brown Bear, publicity.

## CHEYENNE MISSION

St. Andrew Church, Cherry Creek. S. D., Apr. 14, 1936.—Anpaō Kin: Wa-karitanka tamaza el wowaſi econpi kin.

St. Andrew Sunkakiciyapi

1 Charley LaPlant, 2 James Stiff Tail, 3 Frank Lillibridge, 4 Joseph Eagle Chasing, 5 James Ax, 6 Peter Stump.

Winyan Omnickiye

1 Elizabeth Eagle Chasing, 2 Han-nah Chasing Hawk, 3 Emma Thomas, 4 Sarah Ward, 5 Ella Benoit, 6 Rose Runs After, 7 Sarah Yellow Owl, 8 Annie Shoots off.

Y. P. F.

1 Dorothy Fisherman, 2 Clifford Eagle Chasing, 3 Margaret Black Moon, 4 Delaine White Eyes, 5 Maxine Eagle Chasing, 6 Bud Condon na Myrtle Hale, 7 Dora Shoots Off na Elaine Owl King, 8 Oliver Hale.

Altar Guild

1 Mary Condon, 2 Emma Thomas, 3 Ellen Benoit, 4 Emma Thomas, 5 Florion Stiff Tail.

Sr. Warden, Peter Stump.

Jr. Warden, Clifford Eagle Chasing. Secretary, Daniel Eagle Chasing.

## CHEYENNE MISSION

April 2 qon heehan Bishop waſte un-kitawapi St. Andrew Church kin lel hi. Wicayusutapi econ na lena nape awi-caputake cin eepi. Reuben Ward, Charley Harold, David Runs After, Is-adore Eagle Chasing.

Na wowahokonkiye waſte naunhon-pi na icante unwaſtepi. Bishop kici cantewaſteya wicokaya wotapi, ohakab iyuškinyan ake omani iyaye.

Easter Anpetu kin el Rev. Levi M. Rouillard hi na Wotapi Wakan unqupi, na he wopila tanka wan heca. Easter Anpetu Womnaye kin \$24.00 henakeca Nakun wakanheja nom Baptisma wica-qupi. Mr. and Mrs. Frank Iron Hawk cunwintkupi na unma kin he Mr. anl Mrs. Alex Chasing Hawk cincapi. He-hanl St. Andrew opa kiciyustanpi qon he Reuben Ward hee.

Le omaka kin lila Easter waſte wan unyuhipi na on oyate yaunpi unniksu-yapi, niś eya hecel ecanonpi ecanmi. Tka taku wanji awacanmi dee, iyuha le yawa po, tohanl le wanlakapi kin-han. Jesus said: "Love your neighbor." Do you know He first said: "Love God." Wowapi Wakan kin ikicupi na St. Mat-thew 22: 36-36, yawa po. This fixes the order of your lives—God first. Ho hecetu welo.

Mitakuyepi cantewaſteya nape unni-yuzapi, wocekiye el unniksuyapi kta-Nitakuyepi wanji, Abel Thomas.

**NIOBRARA DEANERY**  
**EPISCOPAL CONVOCATION**

Will be held August 23, 24, and 25 at Holy Innocents Chapel near Parmalee on the Rosebud Reservation.

The Christian year does not end at Easter, as so many of us have passively assumed in past years. Indeed the Easter message is not complete without the message of Ascension Day and of Whitsunday, the birthday of the Church. Even Whitsunday is not an ending, but a beginning of a period continuing to the present time in which the message of the Living Christ is mediated through His body, the Holy Catholic Church. This continuing period of history may be represented by the Trinity season which continues through the lean days of summer, not devoted to any special events in the life of Christ nor broken by any great feast, but continuing steadily in its witness to the truth that Almighty God is supreme and that He is to be worshipped in the fulness of His threefold personality, the Father, the Son, and the Holy Ghost.

Tomorrow is Low Sunday. Let us take care that it does not represent a low point in our spiritual life which is to continue on that level until next autumn but rather a vantage point from which we may proceed to new heights in the great days to come and build into our own lives and personalities the great truth and principle of that divine revolution which is the Christian religion.

**Tokatakiya Yapi el oecon.**

1. Woohola el oyanke cokatawapa u wo hekta oihdonica śni wo.

2 Wacekiyapi kta oape kitanna itokam his wacin wo awaičicin alībayena wocekiye eiciye wo.

3 Lowanpi na woayupte hena cokata hdou wo.

4 Wacekiye ayuštanpi ohakam wacekiye ahi ob iyuškinyan wanwicayakapi cokata au wo, wotapi wocekiye econ wo.

5 Tiyata yaun ed woohola nitawa "Forward day by day" wocekiye onge ilagya wo.

**Church of Inestimable Gift**

**Allen, S. D., April 16, 1936.**—Mitakola Anpao Kin: Takonl yaotanin ciši kte lo. Winyan wanji wocekiye owicohān etkiya lila wacinyepica lecala onyan unkiyaya pe lo. Na Okolakiciye Wakan etkiya wowaši tawa kin tanyan okan kin he nayaḥonpi wacin ye lo. Tokeya Trinity Chapel el 4 years Winyan Omnicieye wowapi kaga un, na ake

3 years mazaska awanyanka un. Na ake St. Philip's Station el waniyetu nom mazaska awanyanka un. Na nakan Winyan Omnicieye el Itancan un. Ho winyan kin le wowaši oecon tawa kin iyuha wanna tanyan gluštan na March 27 anpao qon hehan maka akanl wiconi tawa ikichunni, tka ehake, wicoie wanji eye na ta. Keyapi na he lee.. Wanna Wakantanka minagi awanmici—yankin kte eyin na iyaya keya pe lo. Ho canke hignaku kin lila wocante sica tanka akipa, ecin napin wocekiye el tanyan okiciya Škanpi qon wanna Mrs. Jennie Conquering Bear iye igluštan. Na hignaku Amos Conquering Bear iſnala okapte, eſa walitanya tawacin kin tokel wocekiye waſte-lake cin on kickuyuya walitanya hecena St. Andrew wicasa canke Okolakiciye el wowaši econ nin unkecinpi. Ho, heon mitakuyepi wocekiye on wicayeksuyapi nin unkecinpi.—Wayatanin kin, Jake Kills Well, Church Warden.

**Wicohan Waſte Iwokdakapi wan.**

Si—ma, Wicalīca, Anpetu kin de en Winyan Omnicieye kin en woyakapi wan waſte e nawahon qon.

**1. Winočica, He taku hwo?**

Tuki—iyeś hen opa śni se, toke sdodye śni so, Nunske—eyas, St. Andrews, Sunkakiciyapi kin Provincial Chapter, Omnicieye yuhapi kta keyapi qon.

**2. Winočica, Tukte en mniciyapi kta keyapi he?**

Sega—iyeyapi kin itahena, Oyanke wan T'okakinunweyapi eciyapi, Sisseton Mission imahen, St. James Tipi Wakan kin ohna Omnicieye kta, ca decehan St. Andrew opa kin owasin taku yaka tanin śni qon.

**3. Winočica, Tohand Omnicieye kta keyapi he?**

Anpetu Izaptan, June 26, 1936, hehantu kta caš Bishop Roberts, South Dakota Churchman en yuotanin qon, qa Anpetu kin de en Winyan mniciyapi kin en yawapi qon.

Ito unkiś eya, Winočica, St. Andrew unyin kte do, wan de kitan eyapi se unkawetu ca ito, Oyate henakeca eyapi se ob waceunkiye kte do, qa Wakan-tanka wopida unqu kte do. Wakeya, tošu ko akitonwan wo. Mahen okdena kin hena tanyan miciyujaja wo, qa wizipanna kin en mahen iyemiciciya wo, qa owinjana kin ka-ota-na se dehetuyana pakiňta wo.

Sissetonna kin taku śni ka cand, "ho-iſta-zí-na," eyapi sa, tuka, bde kin owasin puza naceca ca hogan kin wanicapi nacece do, ca, on waneya kin ka ota-na se kduha unyin kte do, hecen, wacandſidunyin kte śni ye do, wan de iſ he wocekiye on unkoman kte do.—J. D. B.

**"Drivers' Decalogue" by Bishop Stewart**

**Chicago, Ill.**—An attack upon political gansters and the bold defiance of law which he said exists especially at elections was sounded by Bishop Stewart in a recent address before the Evanston Safety Council. In the course of his address, Bishop Stewart gave what he termed the "Motcrists' Ten Commandments" or "Drivers' Decalogue". Here they are:

1. Thou shalt keep "safety first" ever before thee.

2. Thou shalt not make of thyself a dangerous nuisance, nor the likeness of anyone that grabbeth the road beside and the road ahead and cutteth in and out of the line. Thou shalt beware of such and slow up for him and look out for him for he is a wild and zealous fellow visiting the iniquity of his follies upon the children in school zones from generation to generation and showing off unto thousands of his betters who are trying to keep the commandments.

3. Thou shalt not take the laws of the state in vain for the cop and the judge will not hold him guiltless that taketh the laws in vain.

4. Remember thy brakes and tires and take curves slowly.

5. Honor the red lights and the green lights that thy days may be long in the land which the Lord thy God giveth thee..

6. Thou shalt not kill.

7. Thou shalt not stop abruptly.

8. Thou shalt not steal—past a street car, loading and unloading.

9. Thou shalt not flash big lights against thy neighbor.

10. Thou shalt not shove—it—thy neighbor's car, nor his fenders, nor his bumpers, nor his locks, nor his glass, nor anything that is thy neighbor's.

**Last of Pipestone Souvenir Makers Died at Flandreau.**

**Pipestone, Minn., April 30, 1936.**—The unexpected death of Mr. Henry Taylor, aged Indian of Flandreau, S. D., marked the end of the last of the old time Indians who had quarried stone at the Pipestone quarries here and worked it into souvenirs and trinkets. Henry and his brother, the late Joseph Taylor, for many years spent the summers on the reservation near the Pipestone quarries. The pipes and other souvenirs which they carved from the stone they sold to tourists and others in the surrounding territory.—Argus Leader.

Woyuha ota hee śni, tuka tanyan caje niyatapi kin he kařniga wo; mazaska mazaskazi kici hee śni, tuka tanyan wacin en niyuzapi' kin.—Wicoie Wakan 22:1.